

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... DEC 3 1969 .....

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... NOV 4 1965 under 22739 .....

The applicant..... Overton Water District .....

of..... P. O. Box 143 Overton ....., County of.....

State of..... Nevada 89040 ....., hereby make.... application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) .....

1. The source of the proposed appropriation is..... Warm Springs .....

Name of stream, lake or other source.

2. The amount of water applied for is..... Four (4.0) ....., second-feet

One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... Municipal and Domestic .....

Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 11. Remarks")..... Municipal & Domestic .....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: NW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 16, T. 14 S., R. 65 E., M.D.B.&M. or at a point from which the NE corner of the said

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.

Section 16 bears N. 29°47'05" E., a distance of 4,478.63 feet.

6. Place of use..... Section Nos. 14, 15, 16, 23, 25, 26 & 36, T. 14 S., R. 65 E.;

Describe by legal subdivision, if on unsurveyed land it should be so stated.

Section 31, T. 14 S., R. 66 E.; Sections No. 1, 2, 3, 4, 5, 6, 9, & 12,

T. 15 S., R. 66 E.; Sections No. 7, 8, 16, 17, 21, 22, 26, 27, 34, 35

& 36, T. 15 S., R. 67 E.; Section Nos. 1, 2, 3, 11, 12, 13, 14, & 24,

T. 16 S., R. 67 E.; Section Nos. 18, 19, & 30, T. 16 S., R. 68 E.,

M.D.B.&M.

7. Use will begin about..... January 1st ..... and end about..... December 31st ....., of each year.

Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... Develop spring area, construct

pump house and 14 inch pipeline to place of use

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.



9. Estimated cost of works..... at least \$600,000
10. Estimated time required to construct works..... Five (5) years
11. Remarks supporting map consisting of four sheets filed under  
Application No. 22739 to be used in support of this application.  
Water under this Application may be commingled at times with other  
water rights held by the applicant within the area of service for  
municipal and domestic use.

Applicant Overton Water District  
Pro. on 2-12-70 by Muddy Valley Irrigation District By s/ B. R. Behmer a  
Box 143 Overton Nev. 89040  
Compared hs/jw  
See Ruling #1714; 5-6-70.

DENIAL OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

on the grounds that their granting would tend to impair  
the existing rights and be otherwise detrimental to the  
public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....  
Completion of work filed.....  
Proof of beneficial use filed.....  
Cultural map filed.....  
Certificate No..... Issued.....  
Recorded..... Bk..... Page.....  
County Recorder

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD,  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 6th day of May

A.D. 1970

State Engineer